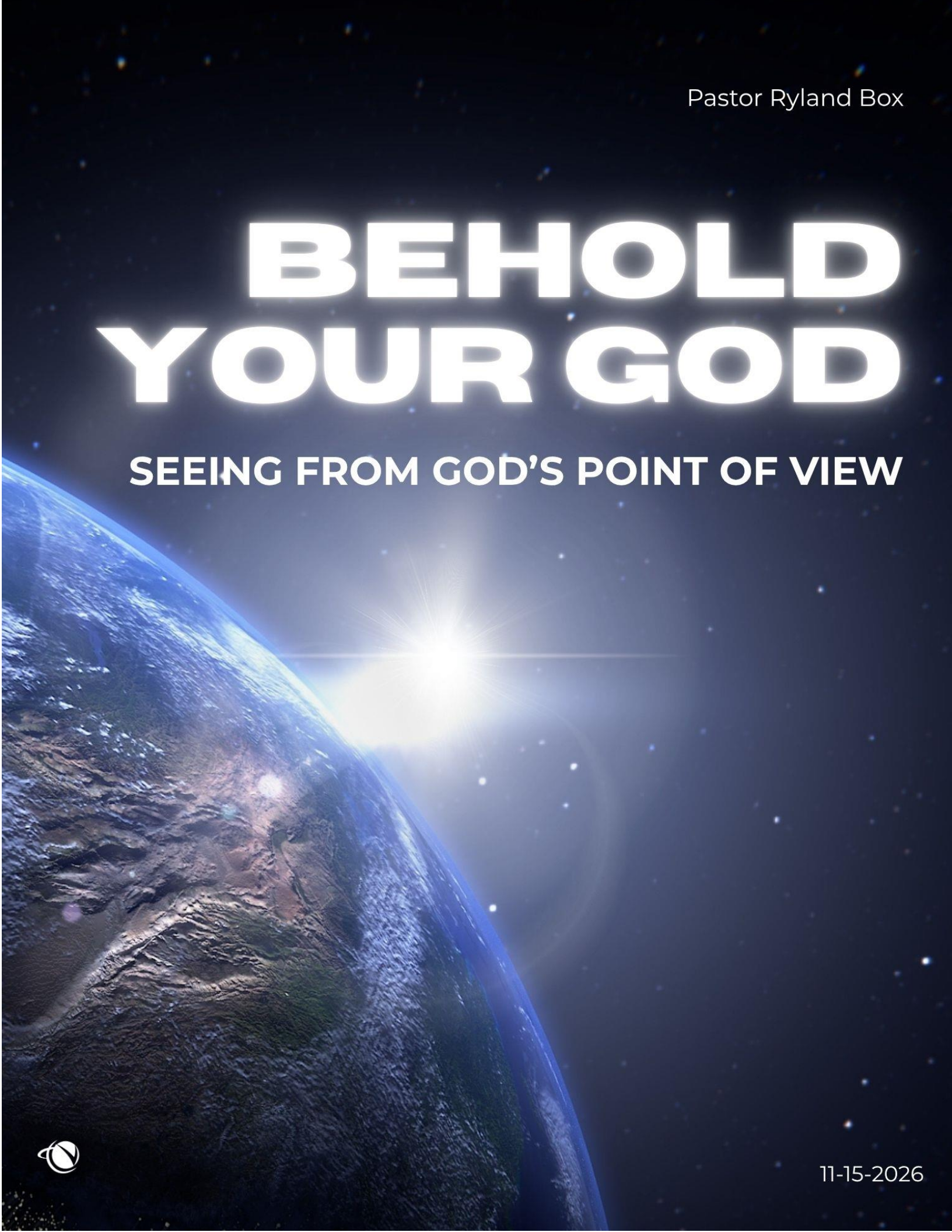
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BEHOLD YOUR GOD

SEEING FROM GOD'S POINT OF VIEW



11-15-2026

Behold Your God: Seeing From God's Point of View

Romans 12:2 tells us not to be conformed to this world - not to think the way the world thinks or see the way the world sees. Instead, we are to be transformed by the renewing of our minds so that we can see from God's Point of View and prove His good, acceptable, and perfect will.

4 Points you will walk away with today.

- Fear Tries to exalt itself but God is Greater
- Magnifying God Changes Your Perspective
- Waiting on God Produces Endurance and Hope
- Don't be Afraid, Only Believe

Testimony: Needing a Home

The enemy tries to induce fear but God is a God of Faith. Without faith it is impossible to please him. God is bigger than the enemy's lies and intimidation. In Isaiah 36, Sennacherib spent an entire chapter trying to control Israel's perspective. His message was simple: "Look at my army." "Look at my power." "Look at what I did to other nations." "Your situation is hopeless." He wanted God's people to see from his point of view. Fear always tries to magnify itself and minimize God. But faith magnifies God above the problem.

The result of Sennacherib vs the God of Israel

Isaiah 37:14-38 (NKJV) ***And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the Lord, and spread it before the Lord.*** *15 Then Hezekiah prayed to the Lord, saying: 16 "O Lord of hosts, God of Israel, the One who dwells between the cherubim, You are God, You alone, of all the kingdoms of the earth. You have made heaven and earth. 17 Incline Your ear, O Lord, and hear; open Your eyes, O Lord, and see; and hear all the words of Sennacherib, which he has sent to reproach the living God. 18 Truly, Lord, the kings of Assyria have laid waste all the nations and their lands, 19 and have cast their gods into the fire; for they were not gods, but the work of men's hands—wood and stone. Therefore they destroyed them. 20 Now therefore, O Lord our God, save us from his hand, that all the kingdoms of the earth may know that You are the Lord, You alone."*

He addressed the problem, but magnified God above it. Then the Word of the Lord came through Isaiah, saying, "Thus says the Lord God of Israel, 'Because you have prayed to Me against Sennacherib king of Assyria, 22 this is the word which the Lord has spoken concerning him:

33 'He shall not come into this city, Nor shoot an arrow there, Nor come before it with shield, Nor build a siege mound against it. 34 By the way that he came, By the same shall he return; And he shall not come into this city,' Says the Lord. 35 'For I will defend this city, to save it For My own sake and for My servant David's sake.' " 36 Then the angel of the Lord went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and when people arose early in the morning, there were the corpses—all dead.

Sennacherib's army was nothing to God! Your challenges are no match for your God. Fear can't dominate when you see God for who He is to you. We like to read Isaiah 41:10 **- Fear not, for I am with you.** In Isaiah 40, tells us a little about who this God is that is with us.

Isaiah 40:15-17 (NKJV) *Look, the nations are like a drop in a bucket; they are considered as a speck of dust on the scales; He lifts up the islands like fine dust. 16 Lebanon's cedars are not enough for fuel, or its animals enough for a burnt offering. 17 All the nations are as nothing before him; they are considered by him as empty nothingness.*

Isaiah 40:25-26 *"To whom will you compare me, or who is my equal?" asks the Holy One. 26 Look up and see!*

Who created these? He brings out the stars by number; He calls all of them by name. Because of his great power and strength, not one of them is missing. (There are Trillions and Trillions of stars)

Isaiah 40:29-31 *He gives strength to the faint and strengthens the powerless. 30 Youths may become faint and weary, and young men stumble and fall, 31 but those who trust in the Lord (NKJV "But those who wait on the Lord") - (Expectantly wait, rely on, steadfastly trust in) will renew their strength;(Supernatural Endurance)*

they will soar on wings like eagles; (Eagles ride the air currents) they will run and not become weary,

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they will walk and not faint.

Verse 31 promises supernatural strength for those who wait on the Lord. Now let's look at Hebrews 10 which tells us what that waiting looks like.

Hebrews 10:32-39 (NKJV) *Remember the earlier days when, after you had been enlightened,* ***you endured a hard struggle with sufferings.*** *[33] Sometimes you were publicly exposed to taunts and afflictions, and at other times you were companions of those who were treated that way. [34] For you sympathized with the prisoners and accepted with joy the confiscation of your possessions, because you know that you yourselves have a better and enduring possession. [35] So don't throw away your confidence, which has a great reward. [36]* ***For you need endurance, so that after you have done God's will, you may receive what was promised.*** *[37] For yet in a very little while, the Coming One will come and not delay. [38] But my righteous one will live by faith; and if he draws back, I have no pleasure in him. [39]* ***But we are not those who draw back and are destroyed, but those who have faith and are saved.***

It looks like believing when you haven't seen the answer yet. It looks like refusing to throw away your confidence. It looks like endurance. The corporate world has a term - Quiet Quitting. Quiet quitters are those who still show up but have resigned mentally and emotionally. They show up but they are disengaged. Are there areas of your life where you have quietly quit? Have you accepted the world's reasoning concerning your circumstances even if it doesn't line up with scripture? God says - don't draw back. Continue to believe, Continue to trust and obey. Wait on the Lord. Draw strength and confidence from Him. Magnify him bigger than the problem. Now let's look at a story that encompasses all of this in the NT.

Mark 5:21-42 (CSB) *When Jesus had crossed over again by boat to the other side, a large crowd gathered around him while he was by the sea. [22] One of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet [23] and begged him earnestly, "My little daughter is dying. Come and lay your hands on her so that she can get well and live." [24] So Jesus went with him, and a large crowd was following and pressing against him. [25] Now a woman suffering from bleeding for twelve years [26] had endured much under many doctors. She had spent everything she had and was not helped at all. On the contrary, she became worse. [27] Having heard about Jesus, she came up behind him in the crowd and touched his clothing. [28] For she said, "If I just touch his clothes, I'll be made well." [29] Instantly her flow of blood ceased, and she sensed in her body that she was healed of her affliction. [30] Immediately Jesus realized that power had gone out from him. He turned around in the crowd and said, "Who touched my clothes?" [31] His disciples said to him, "You see the crowd pressing against you, and yet you say, 'Who touched me?'" [32] But he was looking around to see who had done this. [33] The woman, with fear and trembling, knowing what had happened to her, came and fell down before him, and told him the whole truth. [34] "Daughter," he said to her, "your faith has saved you. Go in peace and be healed from your affliction." [35] While he was still speaking, people came from the synagogue leader's house and said, "Your daughter is dead. Why bother the teacher anymore?" [36]* ***When Jesus overheard what was said, he told the synagogue leader, "Don't be afraid. Only believe."*** *[37] He did not let anyone accompany him except Peter, James, and John, James's brother. [38] They came to the leader's house, and he saw a commotion—people weeping and wailing loudly. [39] He went in and said to them, "Why are you making a commotion and weeping? The child is not dead but asleep." [40] They laughed at him, but he put them all outside. He took the child's father, mother, and those who were with him, and entered the place where the child was. [41] Then he took the child by the hand and said to her, "Talitha koum" (which is translated, "Little girl, I say to you, get up"). [42] Immediately the girl got up and began to walk. (She was twelve years old.) At this they were utterly astounded.*

Their confidence wasn't just in a miracle happening, it was in the miracle worker. That's why they sought JESUS. The power that was released from Him to heal the women with the issue also raised the little girl from the dead.

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